

February 06, 2015

## NOTICE OF MEETING

### BENTON COUNTY QUORUM COURT COMMITTEE OF THE WHOLE

**WHEN:** Tuesday, February 10, 2015

**TIME:** 6:00 p.m.

**PLACE:** Benton County Administration Building  
Third Floor Meeting Room  
215 E. Central Ave.  
Bentonville, AR 72712

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE OF THE WHOLE WILL BE MEETING **TUESDAY, FEBRUARY 10, 2015 AT 6:00 P.M.** IN THE QUORUM COURT MEETING ROOM, PER CHAIR KURT MOORE

**\* PUBLIC COMMENTS**

- **Public Comments are allowed after discussion by the committee members on each item on the agenda. Public comments are limited to a total of 15 minutes for each item and are limited to three (3) minutes per person.**

### AMENDED AGENDA

**Presentation: Options for County Convenience Center and County Cleanups**

**A. Resolution Request: To Confirm County Judge's Appointment of Marc Trollinger to the Benton County Rural Development Authority**

**B. Appropriation Ordinance Request: Dept. 0400, Sheriff's Office, Fund 1000;**  
**Sponsor: JP Barry Moehring**  
*Forwarded from Finance 02-05-15*

**C. Appropriation Ordinance Request: Dept. 0411, District Court 3 – Siloam Springs, Fund 3035; Sponsor: JP Joel Jones**  
*Forwarded from Finance 02-05-15*

**D. Appropriation Ordinance Request: Dept. 0100, County Judge, Fund 3751;**  
**Sponsor: JP Barry Moehring**  
*Forwarded from Finance 02-05-15*

**E. Appropriation Ordinance Request: Dept. 0100, County Judge, Fund 3752;**  
**Sponsor: JP Joel Jones**  
*Forwarded from Finance 02-05-15*

**F. Appropriation Ordinance Request: Transfer of Funds, Dept. 0100, County Judge Fund 1000, to Dept. 0200, Road, Fund 2000; Sponsor: JP Michelle Chiocco**

*Forwarded from Finance 02-05-15*

**G. Appropriation Ordinance Request: Transfer of Funds, Dept. 0500, Emergency Services, Fund 3602; Sponsor: JP Barry Moehring**

*Forwarded from Finance 02-05-15*

**H. Appropriation Ordinance Request: Dept. 0104, County Tax Collector, Fund 1801; Sponsor: JP Joel Jones**

*Forwarded from Finance 02-05-15*

**I. Resolution Request: A Resolution Declaring Emergency Medical Services to be a Professional Service: JP Tom Allen**

**OTHER BUSINESS**

**ANNOUNCEMENTS**

**PUBLIC COMMENTS**

**ADJOURNMENT**